FAIRWAYS METROPOLITAN DISTRICT

141 Union Boulevard, Suite 150 Lakewood, Colorado 80228-1898 Tel: 303-987-0835 • 800-741-3254 Fax: 303-987-2032

NOTICE OF REGULAR MEETING AND AGENDA OF THE BOARD OF DIRECTORS OF THE FAIRWAYS METROPOLITAN DISTRICT AND OF THE WASTEWATER UTILITY ENTERPRISE

Board of Directors: Wilmer "Catt" Wilson Gerald "Jerry" Schram Jeffrey "Jeff" Reh Doug Bacon VACANT

Office: President Treasurer Assistant Secretary Assistant Secretary

Director Emeritus

Secretary

Term/Expiration: 2023/May 2023 2023/May 2023 2025/May 2023 2025/May 2023 2025/May 2023

Jon Pavlovic

DATE: April 20, 2023 (Thursday) TIME: 5:30 P.M.

PLACE: Zoom Meeting

https://us02web.zoom.us/j/5469119353?pwd=SmtlcHJETFhCQUZEcVBBOGZVU3Fqdz09

Phone Number: 1 (253) 215-8782

Meeting ID: 546 911 9353

Passcode: 912873

L COMMUNITY COMMENTS II.

- ADMINISTRATIVE MATTERS
 - Present Disclosures of Potential Conflicts of Interest. A.
 - Approve Agenda; confirm location of meeting and posting of meeting notices. Β.
 - C. Acknowledge resignation of Steve Beck as District Secretary and consider appointment of David Solin as new District Secretary.
 - D. Review and approve Minutes of the January 9, 2023 Regular Meeting (enclosure).
 - Discuss results of the cancelled of May 2, 2023 Regular Directors' Election (enclosure). E

III. FINANCIAL MATTERS

Review and ratify the approval of the payment of claims as follows (enclosures): A.

Fund	Period ending		Period ending		Period ending	
	January 31, 2023		Feb. 28, 2023		March 31, 2023	
General	\$	5,057.97	\$	8,602.64	\$	5,296.06
Capital	\$	-0-	\$	-0-	\$	-0-
Enterprise	\$	16,138.85	\$	10,332.71	\$	20,534.86
Total Claims	\$	21,196.82	\$	18,935.35	\$	25,830.92

Review and accept the unaudited preliminary financial statements and cash position schedule for B. the period ending March 31, 2023 (enclosure).

IV. LEGAL MATTERS

Review and consider approval of Memorandum of Understanding with Lake Valley Golf Club A. (enclosure).

V. **ENGINEERING / OPERATIONS MATTERS**

- Operator's Report (enclosures). A.
 - Discuss scheduling a tour of the plant. 1
- B. Monthly Status Report (to be distrusted).
 - Discuss status of operating, replacement and ordered aerators. 1.
 - Discuss status of compressor. 2.
 - 3. Discuss 2023 Priorities.
 - Bar screen (enclosures). a.
 - 4. Discuss manhole sealing along Country Club.
 - 5. Discuss the status of calibration of the influent meter.
- C. Review proposals from Green Valley Landscape and Alpen Fence & Barrier for the installation of field gates and pull-out walking gate. Consider approval to proceed for chosen option (enclosures).
- D. Discuss Discharge Permit renewal.
- E. Engineer's Report (to be distributed).
- Engineering Committee Report (to be distributed). F.

VI. **OTHER MATTERS**

- Discuss status of the extra pond covers. A.
- VII. THE NEXT REGULAR MEETING IS SCHEDULED FOR JULY 10, 2023 ADJOURNMENT